

Submitted by: Assemblymembers Fairclough,
Kendall, Shamberg, Sullivan, Taylor, Tesche, Traini,
Tremaine, Van Etten, Von Gemmingen, and Whittle
Prepared by: Department of Assembly
For reading: October 29, 2002

CLERK'S OFFICE
APPROVED

Date: 10-29-02

ANCHORAGE, ALASKA
AR NO. 2002-351

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY PROCLAIMING OCTOBER 28TH
TO NOVEMBER 5TH, 2002, AS YOUTH ELECTION AWARENESS WEEK

WHEREAS, the United States is faced with a challenge to inspire and motivate young adults
to become involved with the civic duties of their country; and

WHEREAS, young adults in America yield the lowest voter turnout in every statewide and
nationwide election; and

WHEREAS, Freedom's Answer is a nationwide youth-organized, nonpartisan movement that
is mobilizing youths of all ages across America to maximize voter turnout in November; and

WHEREAS, a record-breaking turnout will prove that the September 11, 2001 attacks only
strengthened America's commitment to freedom and democracy; and

WHEREAS, more than 2,000 schools across the nation are registered; and

WHEREAS, in the Municipality of Anchorage, Bartlett High School, Steller Secondary School,
Service High School, West High School, Chugiak High School, and Alaska Job Corps Center have
registered with Freedom's Answer and have been collecting pledges and hosting activities to achieve
a record vote; and

WHEREAS, the Statewide Youth Gubernatorial Debate brought almost 1,000 student leaders
from across Alaska to an exclusively youth-moderated, youth-focused debate; and

WHEREAS, this debate was the opening event for Youth Vote 2002, a program sponsored by
the Spirit of Youth Foundation conducting a mock election for students across Southcentral Alaska
and inspiring students to participate in civics.

NOW, THEREFORE, the Anchorage Municipal Assembly proclaims October 28 to November
5, 2002 as Youth Election Awareness Week in the Municipality of Anchorage and encourages all
young adults to take part in the voting process.

PASSED AND APPROVED by the Anchorage Assembly this 29th day of October, 2002.


Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2002-357

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Proclaiming October 28th to November 5th 2002 as Youth Election Awareness Week	DATE PREPARED 28-Oct-02 2002 OCT 28 PM 2:31 Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> CL <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Greg Moy
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Peggy Davis	HIS/HER PHONE NUMBER 343-4763
4	COORDINATED WITH AND REVIEWED BY	INITIALS
X	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
X	Water & Wastewater Utility	
X	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
X	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
X	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
X	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments <div style="text-align: center;"><i>Attendee - Anton</i></div>	
6	ASSEMBLY HEARING DATE REQUESTED <i>10/29/02</i>	7
		PUBLIC HEARING DATE REQUESTED